

A G E N D A

LINCOLN TON CITY COUNCIL

May 4, 2017

7:00 p.m.

Council Chambers

City Hall

**FOR YOUR CONVENIENCE A COPY
OF TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS**

**ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK
PRIOR TO THE MEETING TO SIGN
UP**

**NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL
BE LIMITED TO THREE (3)
MINUTES**

**A COPY OF THE RULES FOR PUBLIC
COMMENT ARE AVAILABLE AT THE CITY
CLERK'S DESK**

**THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON**

A G E N D A

LINCOLN CITY COUNCIL

May 4, 2017

7:00 p.m.

CALL TO ORDER – Mayor Ed Hatley

PLEDGE OF ALLEGIANCE

1. Approval of REGULAR AGENDA

2. Approval of CONSENT AGENDA

All items placed under Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

3. Approval of the following Minutes - April 6th – Regular Meeting

4. Calls to Public Hearing for the June 1st regular meeting:

- **ZTA-3-2017 Application from the Lincoln Planning Department requesting that Section 153.116 (C) of the Unified Development Ordinance, Planned Business (PB) District yard requirements, be amended to modify lot size, lot width, and setback standards.**
- **ZTA-4-2017 Application from New Vision requesting an amendment to Section 153 of the Unified Development Ordinance in regards to signs. The proposed amendment would allow for the use of color LED signs in all zoning districts except CB and CBT.**
- **CUP-2-2017- Application from James Huss requesting a conditional use permit to operate a paintball facility in the Planned Business (PB) District. The subject property is located at 1408 East Main Street (Parcel ID 22475).**

REGULAR AGENDA:

PUBLIC HEARINGS

5. CU-ZMA-2-2017- Application from Piedmont Companies requesting the conditional use rezoning of 0.93 acres of land from Residential-Office (R-O) To Conditional Use-Central Business (CU-CB) District. The conditional use permit would allow for the construction of a 13 unit Townhome (Multi-Family Dwelling) complex. The subject property is located at the northwest corner of North Aspen Street and West Pine Street. (Parcel ID 21017).

Laura Elam, Planning Director

PUBLIC HEARINGS

- 6. ZMA-1-2017- Application from Bobby G. Humphrey requesting the rezoning of approximately 2.91 acres of land from Residential-15 and 25 (R-15 & R-25) to the Residential-8 (R-8) District. The subject properties are located on the north side of Highland Drive approximately 150 feet west of the intersection of Highland Drive and Periwinkle Street. The address is 330 Highland Drive (Parcel ID 22598 and 72742).**

Laura Elam, Planning Director

- 7. The City will hold a Public Hearing to receive public input on the proposed House Bill 504 – An Act, where if approved would also amend the City Charter, to provide that regular Municipal Elections in the City of Lincolnton be held in even-numbered years and would also extend the Mayor’s Term from two to four year terms.**

Mayor Ed Hatley

RESOLUTION
(R-4-2017)

- 8. Resolution honoring Daphne Ingram on her upcoming retirement – June 1, 2017**

Mayor Ed Hatley

PRESENTATIONS

- 9. Presentation to Sage Surratt – Senior at Lincolnton High School Recipient of the AP Player of the Year for both Basketball and Football in 2017**

Mayor Ed Hatley

- 10. Presentation to Bert Honeycutt, Lincolnton ABC Store Manager for 35 years of service**

Mike Owen, Chair
Lincolnton ABC Board

CONTRACTS
(C-07-17)

- 11. Consideration of awarding Chemical Bids for the Water and Wastewater Treatment Plant**

Robert Pearson, Water Resources Director

(C-08-17)

- 12. Consideration of entering into a lease agreement for City vehicles – Enterprise Fleet Master Lease Agreement**

Steve Zickefoose, City Manager

OTHER BUSINESS

- 13. Quarterly Report from the Lincolnton Steering Committee**

**Fred Jarrett, Chair
Steering Committee**

- 14. Update on Intersection Project at East Main and Generals Blvd.**

Laura Elam, Planning Director

- 15. BIG-06-2017 – Application from Mark Ingle for Business Incentive Grant for building renovations for new meat market at 114 East Main Street**

Laura Elam, Planning Director

- 16. Official presentation of the 2017-18 Budget – proposed Fee Schedule – Budget Message – *(NOTE: The Public Hearing will be held at our June 1st meeting where Council could consider adoption of the proposed budget)***

Steve Zickefoose, City Manager

- 17. Consideration of a motion to approve holding a budget work session Monday, May 15th – 5:30 pm – Council Chambers of City Hall**

Steve Zickefoose, City Manager

OTHER BUSINESS

18. Monthly Financial Report & Overtime Report

Steve Zickefoose, City Manager

PUBLIC COMMENT

***Speakers will be limited to three (3) minutes to address Mayor and City Council concerning Non-Agenda items.
You must sign in with the City Clerk to be eligible to speak***

NEWS MEDIA

ADJOURNMENT